# UNITED STATES BANKRUPTCY COURT DISTRICT OF MINNESOTA

In re:

Chapter 11

PFG AspenWalk, LLC,

Case No. 10-47089-RJK

Debtor.

#### NOTICE OF CONTINUED HEARING

### TO: THE PARTIES IN INTEREST AS SPECIFIED IN THE FEDERAL RULES OF BANKRUPTCY PROCEDURE

- 1. PFG AspenWalk, LLC (the "<u>Debtor</u>") gives notice of a continued hearing regarding the Debtor's Motion for (I) Expedited Relief, (II) Interim and Final Orders Authorizing Debtor to Obtain Debtor-in-Possession Financing and Approving the Debtor-in-Possession Loan That Includes the Grant of a Senior Lien Under 11 U.S.C. § 364(d) and Provide Adequate Protection ("<u>Motion</u>"). (Docket No. 5.)
- 2. The final hearing on the Motion has been continued and will be held on November 17, 2010 at 9:00 a.m. before the Honorable Judge Robert J. Kressel, in Courtroom 8W, U.S. Courthouse, 300 South Fourth Street, Minneapolis, Minnesota 55415.
  - 3. Objections to the Motion must be filed on or before November 12, 2010.

Dated: November 5, 2010

/e/ Lara O. Glaesman

Robert T. Kugler (#0194116) Lara O. Glaesman (#0316866) Adam D. Maier (#0386870)

LEONARD, STREET AND DEINARD

Professional Association 150 South Fifth Street, Suite 2300 Minneapolis, MN 55402

Telephone: (612) 335-1500

### ATTORNEYS FOR THE DEBTOR

# UNITED STATES BANKRUPTCY COURT DISTRICT OF MINNESOTA

In re:

Chapter 11

PFG AspenWalk, LLC,

Case No. 10-47089 (RJK)

Debtor.

#### **CERTIFICATE OF SERVICE**

I, Aong Moua, declare, under penalty of perjury, that on November 5, 2010, I filed:

#### NOTICE OF CONTINUED HEARING

with the Clerk of Bankruptcy Court through ECF, and that ECF will send an e-notice of electronic filing to the following:

William Fisher; william.fisher@gpmlaw.com Timothy A. Fusco; fusco@millercanfield.com Marc N Swanson; swansonm@millercanfield.com Michael Fadlovich; michael.fadlovich@usdoj.gov US Trustee; ustpregion12.mn.ecf@usdoj.gov

I further certify that I caused a copy of the foregoing document and the Notice of Electronic Filing to be served by First Class Mail on the following parties:

AMANDA SCHMITT 404 PARK AVENUE #1 ASPEN CO 81611

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ASPEN PITKIN HOUSING AUTHORITY ATTN: TOM MCCABE, EXEC. DIR. 530 EAST MAIN STREET ASPEN CO 81611 BANK OF AMERICA, N.A. ATTN: RICHARD L. CARTER 2990 LAVA RIDGE CT, SUITE 120 ROSEVILLE CA 95661

BRITTANY BUFFALINO 404 PARK AVENUE #1 ASPEN CO 81611

CAMERON LEONARD 404 PARK AVENUE #9 ASPEN CO 81611 CITY OF ASPEN 130 SOUTH GALENA STREET ASPEN CO 81611

CLAYTON DAY 404 PARK AVENUE #2 ASPEN CO 81611

HOLY CROSS ENERGY P.O. BOX 2150 3799 HWY 82 GLENWOOD SPRINGS CO 81602

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SHERIDAN REAL ESTATE, LLC ATTN: MARY ELLEN SHERIDAN P.O. BOX 7757 ASPEN CO 81612

SOPRIS CONSULTING GROUP, LLC ATTN: PAUL LOTZER 5400 NORWOOD LANE PLYMOUTH MN 55442

STAN CLAUSON ASSOCIATES, INC ATTN: STAN CLAUSON 412 N MILL STREET ASPEN CO 81611

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HONEYCOMB INTERNET SERVICES LL 77 13TH AVE. NE SUITE 210 MINNEAPOLIS, MN 55413

Dated: November 5, 2010 /e/ Aong Moua

Aong Moua